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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/552,536	10/11/2005	David Hilton	23952-0371	4335
72386	7590	03/31/2009		
SUTHERLAND II			EXAMINER	
SUTHERLAND, ASBILL & BRENNAN, LLC			ALLISON, ANDRAE S	
999 PEACHTREE STREET				
ATLANTA, GA 30309			ART UNIT	PAPER NUMBER
			2624	
			MAIL DATE	DELIVERY MODE
			03/31/2009	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Interview Summary

Application No.

10/552,536

Applicant(s)

HILTON ET AL.

Examiner

ANDRAE S. ALLISON

Art Unit

2624

All participants (applicant, applicant's representative, PTO personnel):

(1) ANDRAE S. ALLISON (Examiner).

(3) _____.

(2) GRIFFIN, MALVERN (Reg #: 38899).

(4) _____.

Date of Interview: 26 March 2009.

Type: a) ☒ Telephonic b) ☐ Video Conference

c) ☐ Personal (copy given to: 1) ☐ applicant 2) ☐ applicant's representative

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No.

If Yes, brief description: n/a.

Claim(s) discussed: n/a.

Identification of prior art discussed: n/a.

Agreement with respect to the claims f) ☐ was reached. g) ☐ was not reached. h) ☒ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: The Examiner contacted Applicant Representative to inquire about the status of the case. Applicant Representative informed the Examiner the case has been abandoned.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Andrae S Allison/